

Upon recording mail to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

DOC # 762711
Official Records Nye County Nevada
Deborah Beatty - Recorder
04/04/2011 09:55:11 AM
Requested By: NYE COUNTY PLANNING
Recorded By: tp
Recording Fee: \$0.00
Non Conformity Fee: \$0.00
Page 1 of 9



66623 RO1

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 66623 Certificate Number _____

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)

: ss

County of Nye)

I, Kelly Harris, as agent for Nye County

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record

☒ agent for the owner of record who is Nye County

of ☐ all ☒ a portion of 66623 as indicated in the records of the
check one permit/certificate no. or decreed right

Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

1.12 acre-feet

enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well

acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

the Pahrump Regional Planning District as shown on DWR Map #65304 filed September 21, 1999

describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

See attached Exhibit A

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 66623

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 10th day of March, 20 11.

[Signature]
Affiant's Signature

Kelly Harris
Affiant's printed name

P.O. Box 1531
Street Address

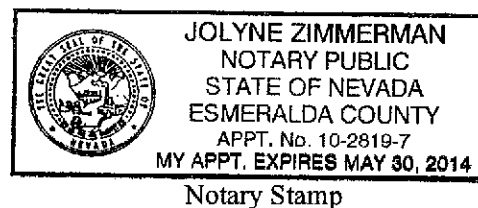
Tonopah, NV 89049
City, State, ZIP

(775) 482-8181
Telephone Number

Subscribed and sworn to before me

this 10 day of March, 20 11.

[Signature]
Notary Public Signature



APPROVED: This 24 day of March, 20 11.

[Signature], P.E.
State Engineer's signature
Tracy Taylor, P.E.
Print State Engineer's name

EXHIBIT A

Original AP #28-222-17 now known as:

AP #28-222-19 Parcel 1 of file map #507753 located within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 31, T19S, R53E, MDB&M recorded on 1/23/01 inherited the domestic well entitlement; and

AP #28-222-20 Parcel 2 of file map #507753 located within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 31, T19S, R53E, MDB&M recorded on 1/23/01 required 1.12 acre-feet of water right dedication.

[illegible]

Parcel Number 028-222-19 Prior Parc # 028-222-17 Changed 4/04/01
 Last Updated 11/17/10 By RRIVERO Created by split; Primary # 028-222-19
 Ownership (F6=All Owners F7=Documents F8=Correspondence History)
 Legal Owner..... NEBEL, CHARLES D Force Assmt Notice....
 Assessed Owner..... NEBEL, CHARLES D Force Ag Message...
 Mail Address..... 2721 GOLDEN STAR RD Force Label.....
 Force Card/Aff (C/A)..
 City, State..... PAHRUMP, NV Zip... 89060-3182
 Vesting Doc #, Date. 575755 11/18/2003 Yr, Bk, Pg 00 000 000 Corr Rq'd
 Map Document #s.....
 Description (F11=Additional Locations)
 # Dir Street or Other Description Unit #(s)
 Property Location... 2681 W GOLDEN STAR RD
 Subdivision..... BELL VISTA U.1 Block... Lot...
 Town..... PAHRUMP Parcel Map ID..
 Property Name..... U.1 F#507753 P.1 1.15AC Confidential..
 Remarks.....
 Parcel # Containing Descriptive/Document Data.... Land Use: 180
 Size
 Total Acres... 1.150 Square Feet... 0
 Ag Acres..... .000 W/R Acres..... .000
 F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
 F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
 F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 028-222-20 Prior Parc # 028-222-17 Changed 4/04/01
 Last Updated 11/17/10 By RRIVERO Created by split; Primary # 028-222-19
 Ownership (F6=All Owners F7=Documents F8=Correspondence History)
 Legal Owner..... SAPIEN, EDWARD & IDA Force Assmt Notice....
 Assessed Owner..... SAPIEN, EDWARD & IDA Force Ag Message...
 Mail Address..... 189 N OAKGLEN Force Label.....
 Force Card/Aff (C/A)..
 City, State..... NIPOMO, CA Zip... 93444
 Vesting Doc #, Date. 455746 10/27/1998 Yr, Bk, Pg 00 000 000 Corr Rq'd
 Map Document #s.....
 Description (F11=Additional Locations)
 # Dir Street or Other Description Unit #(s)
 Property Location... 2641 W GOLDEN STAR RD
 Subdivision..... BELL VISTA U.1 Block... Lot...
 Town..... PAHRUMP Parcel Map ID..
 Property Name..... U.1 F#507753 P.2 1.15AC Confidential..
 Remarks.....
 Parcel # Containing Descriptive/Document Data.... Land Use: 100
 Size
 Total Acres... 1.150 Square Feet... 0
 Ag Acres..... .000 W/R Acres..... .000
 F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
 F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
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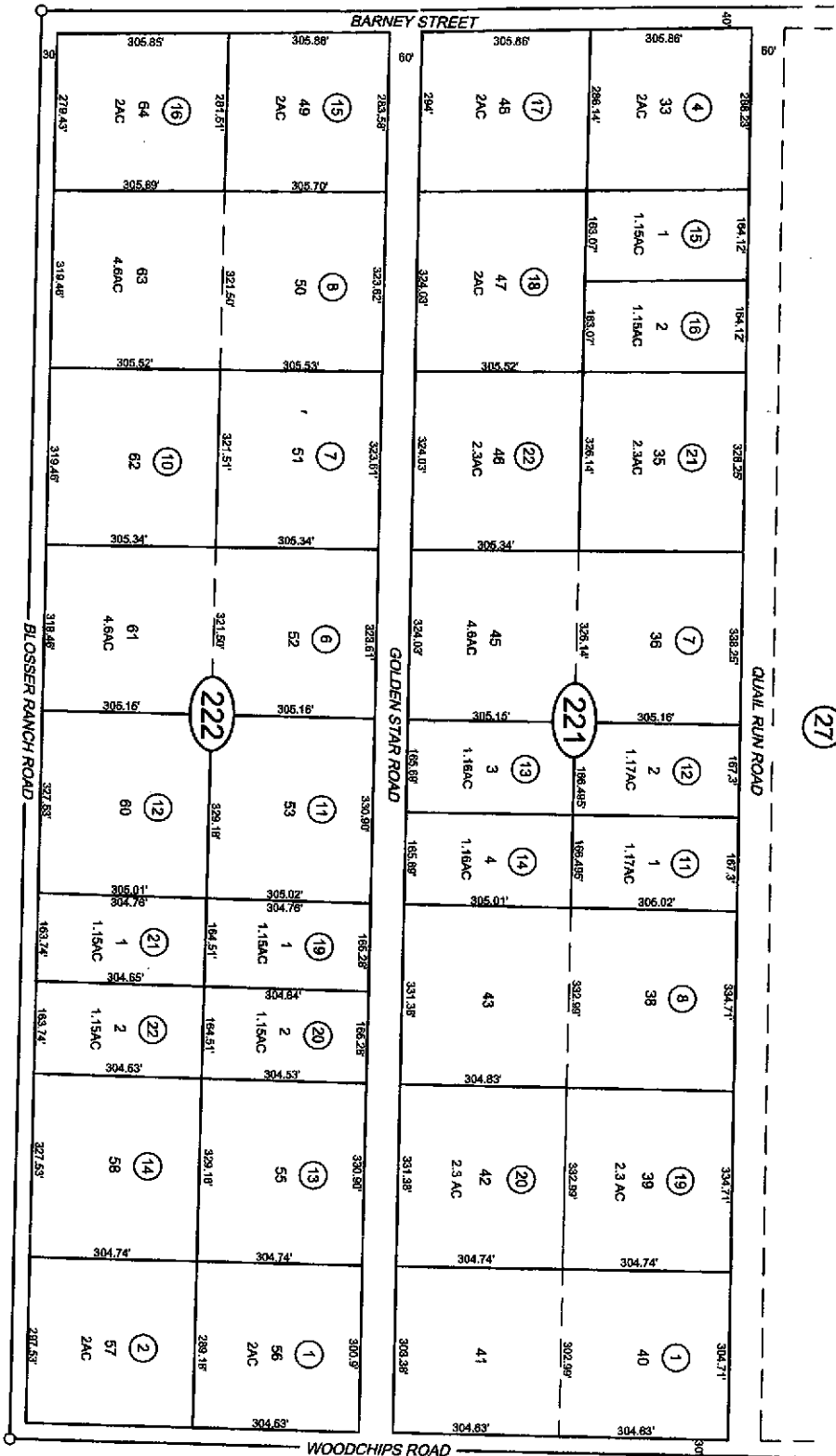
T.19S., R.53E.
POR. OF SECTION 31

28-22

RQ-10-0008



REV. 10-15-84
11-20-90
02-20-91
02-10-92
03-26-93
09-28-94
05-25-96
05-06-99
01-16-01
02-08-01
08-22-07



JULY81/MTB-HJB
CAD FILE 01-11-01/CM
NYE COUNTY ASSESSOR

NOTE: THIS PLAT IS FOR ASSESSMENT USE ONLY AND
DOES NOT REPRESENT A SURVEY. NO LIABILITY IS
ASSUMED AS TO THE ACCURACY OF THE DATA
DELINEATED HEREON.

BELL VISTA UNIT 1

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901 S. Stewart Street, Suite 2002
Carson City, NV 89701

DOC # 762712
Official Records Nye County Nevada
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04/04/2011 09:55:11 AM
Requested By: NYE COUNTY PLANNING
Recorded By: tp
Recording Fee: \$0.00
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Page 1 of 9



66623 R01

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Permit/Cert No. 66623

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10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 10th day of March, 20 11.


Affiant's Signature

Kelly Harris

Affiant's printed name

P.O. Box 1531

Street Address

Tonopah, NV 89049

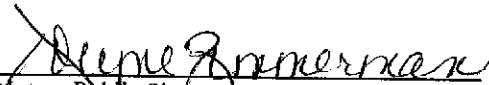
City, State, ZIP

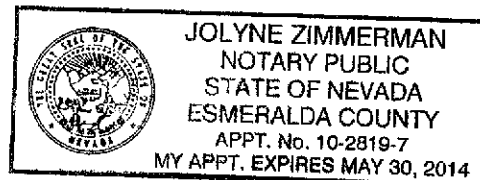
(775) 482-8181

Telephone Number

Subscribed and sworn to before me

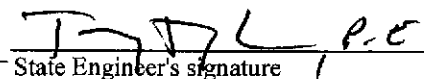
this 10 day of March, 20 11.


Notary Public Signature



Notary Stamp

APPROVED: This 24 day of March, 20 11.


for State Engineer's signature

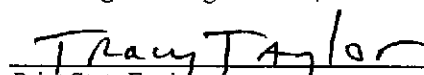
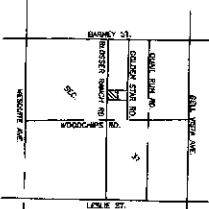

for Print State Engineer's name

EXHIBIT A

Original AP #28-222-18 now known as:

AP #28-222-21 Parcel 1 of file map #507754 located within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 31, T19S, R53E, MDB&M recorded on 1/23/01 inherited the domestic well entitlement; and

AP #28-222-22 Parcel 2 of file map #507754 located within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 31, T19S, R53E, MDB&M recorded on 1/23/01 required 1.12 acre-feet of water right dedication.



FILE: SISAPIEN	10/10/2010	10/10/2010
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DATE 1-33-01
Deputy

1D' BUILDING SET-BACK AND
PUBLIC UTILITY EASEMENT
INDICATED BY SHOWN

WASSERSTEIN, RUC

FOR: EDWARD SAPLEN AND IDA

RED ZAPLEN AND IDA

RED ZAPLEN AND IDA

Parcel Number 028-222-21 Prior Parc # 028-222-18 Changed 4/04/01
 Last Updated 11/17/10 By RRIVERO Created by split; Primary # 028-222-21
 Ownership (F6=All Owners F7=Documents F8=Correspondence History)
 Legal Owner..... SAPIEN, EDWARD & IDA Force Assmt Notice....
 Assessed Owner..... SAPIEN, EDWARD & IDA Force Ag Message...
 Mail Address..... 189 N OAKGLEN Force Label.....
 City, State..... NIPOMO, CA Force Card/Aff (C/A)..
 Vesting Doc #, Date. 455746 10/27/1998 Yr,Bk,Pg 00 000 000 Corr Rq'd
 Map Document #s.....
 Description (F11=Additional Locations)
 # Dir Street or Other Description Unit #(s)
 Property Location... 2680 W BLOSSER RANCH RD
 Subdivision..... BELL VISTA U.1 Block... Lot...
 Town..... PAHRUMP Parcel Map ID..
 Property Name..... U.1 F#507754 P.1 1.15AC Confidential..
 Remarks.....
 Parcel # Containing Descriptive/Document Data.... Land Use: 100
 Size
 Total Acres... 1.150 Square Feet.... 0
 Ag Acres..... .000 W/R Acres..... .000
 F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
 F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
 F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 028-222-22 Prior Parc # 028-222-18 Changed 4/04/01
 Last Updated 11/17/10 By RRIVERO Created by split; Primary # 028-222-21
 Ownership (F6=All Owners F7=Documents F8=Correspondence History)
 Legal Owner..... TABORA, TONIE L Force Assmt Notice....
 Assessed Owner..... TABORA, TONIE L Force Ag Message...
 Mail Address..... 2640 W BLOSSER RANCH RD Force Label.....
 City, State..... PAHRUMP, NV Force Card/Aff (C/A)..
 Vesting Doc #, Date. 578772 1/05/2004 Yr,Bk,Pg 00 000 000 Corr Rq'd
 Map Document #s.....
 Description (F11=Additional Locations)
 # Dir Street or Other Description Unit #(s)
 Property Location... 2640 W BLOSSER RANCH RD
 Subdivision..... BELL VISTA U.1 Block... Lot...
 Town..... PAHRUMP Parcel Map ID..
 Property Name..... U.1 F#507754 P.2 1.15AC Confidential..
 Remarks.....
 Parcel # Containing Descriptive/Document Data.... Land Use: 310
 Size
 Total Acres... 1.150 Square Feet.... 0
 Ag Acres..... .000 W/R Acres..... .000
 F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
 F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
 F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

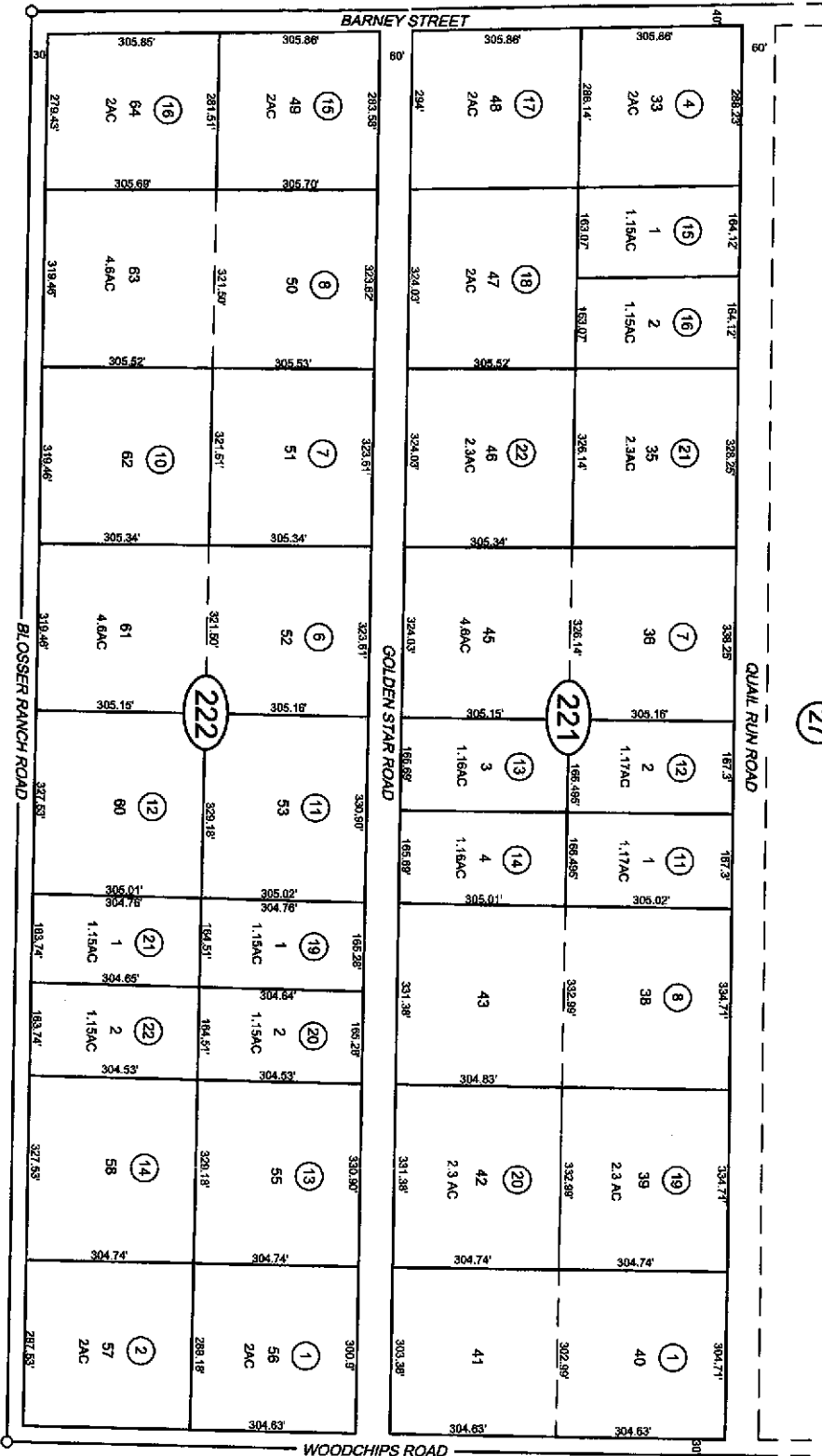
T.19S., R.53E.
POR. OF SECTION 31

28-22

RQ-10-0009



REV. 10-15-94
11-20-90
02-20-91
02-10-92
03-28-93
08-28-94
06-25-96
05-08-99
01-16-01
02-08-01
08-22-07



JULY8/10/MTB-b/b
CAD FILE 01-1-01/CM
NYE COUNTY ASSESSOR

NOTE: THIS PLAT IS FOR ASSESSMENT USE ONLY AND
DOES NOT REPRESENT A SURVEY. NO LIABILITY IS
ASSUMED AS TO THE ACCURACY OF THE DATA
DELINEATED HEREON.

BELL VISTA UNIT 1

Z:\p1antech\APN Books\1\updates 2007. 7-18 1028-22-070822-ang.dwg, 8/23/2007 7:29:09 AM